

**WESTBOROUGH BOARD OF SELECTMEN**  
**MEETING AGENDA**  
**Tuesday, October 13, 2015**  
**Forbes Municipal Building, 45 West Main Street, Room #23**  
**6:30 p.m.**  
**(Times are approximate)**

1.     **6:30 p.m.**     **Pledge of Allegiance**

**Vacancies**

Bicycle & Pedestrian Advisory Committee (1 Member)  
Commissioners of Trust Funds (1 Member)  
Conservation Commission (2 Non-Voting Associates)  
Council on Aging (2 Members)  
Economic Development Committee (1 Member, 1 Non-Voting Associate)  
Historical Commission (1 Member, 2 Non-Voting Associates)  
Housing Partnership Committee (1 Member)  
Open Space Preservation Committee (1 Member)  
Recreation Commission (1 Non-Voting Associate)  
Sandra Pond Wardens (1 Member)  
Taxation Aid Committee (1 Member)  
Veterans' Advisory Board (1 Member)  
Water Resource Review Committee (7 Members)

**Open Forum**

2.                   **Request to Appoint Election Officers for Terms Ending July 31, 2016**
3.     **6:35 p.m.**     **Public Hearing for a Farmer-Brewer Pouring Permit at Cold Harbor  
Brewery, 108 Milk Street, Suite 6 / William Oliveira**
4.     **6:45 p.m.**     **Central Mass Regional Planning Commission Presentation / Janet  
Pierce, Executive Director**
5.     **6:55 p.m.**     **Request to Approve Change of Manager for Courtyard by Marriott, 3  
Technology Drive / James Wolfe**
6.     **7:00 p.m.**     **Request to Approve Change of Manager for Double Tree Hilton, 5400  
Computer Drive / Scott Smith**
7.     **7:05 p.m.**     **Public Hearing to Amend Fuel Storage License for Global Montello  
Group Corp., 130 Turnpike Road / Jason Frigon**
8.     **7:15 p.m.**     **Request to Approve the Installation of a Sign on Town Property for  
Healthy Paws Veterinary Center / Chad Gronbach**

9.      **7:20 p.m.**      **Recreation Commission Discussion Regarding a State Hospital Field Renovation / Alan Grady, Earl Storey**
10.     **7:30 p.m.**      **Request to Approve the Muscular Dystrophy Boot Drive at the Rotary On October 24, 2015 / Rick Golden**
11.     **7:35 p.m.**      **Request to Appoint Members to the Local Emergency Planning Committee / Bob Rand**
12.     **7:40 p.m.**      **Request to Establish a Multi Use Trail Maintenance Gift Account / Bruce Tretter**
13.     **7:45 p.m.**      **Request to Approve the Central Mass Stormwater Coalition Inter-Municipal Agreement / Town Manager**
14.     **7:50 p.m.**      **Request to Approve and Sign the Release Deed for the State Hospital Parcel / Town Manager**
15.     **7:55 p.m.**      **Request to Approve and Release Executive Session Minutes / Town Manager**
16.     **8:00 p.m.**      **Discussion to Set a Date for Fire Chief Interviews / Town Manager**
17.     **8:05 p.m.**      **Town Meeting Warrant – Vote to Support Articles**

**Town Manager Report**

**Issues and Correspondence of the Selectmen**

**Executive Session**

- **M.G.L. c.30A, Sec. 21.10 – To discuss trade secrets or confidential or proprietary information regarding activities by a governmental body as energy supplier, municipal aggregator or energy cooperative, if an open session will adversely affect conducting business relative to other entities making, selling or distributing energy.**